**CLARKSTON FARM & GARDEN CLUB  
Environmental Education Mini-Grant Program 2019-2020**

The Clarkston Farm & Garden Club offers mini-grants up to $1,000. These grants may be used to meet curriculum objectives or enrichment with your classroom, multiple classrooms, with a specific group of students or for an extra-curricular class.

Application forms are available at the club website, [www.clarkstongardenclub.org](http://www.clarkstongardenclub.org) or from your school principal.

**DEADLINE FOR GRANT APPLICATION IS MIDNIGHT OCTOBER 25, 2019**

Applications may be emailed to [lipuschd@gmail.com](mailto:lipuschd@gmail.com) or mailed to Denise Lipusch, 4400 Lamson Dr., Waterford, MI 48329. You will receive an email from the Clarkston Farm & Garden Club confirming the submission of your application.

Projects should address one or more of the following objectives:

Directly benefit/involve students, correlates with your curriculum, encourage interdisciplinary instruction, team building, multi-age learning, hands on learning, or encourage parent/community involvement with students and schools

Applications are evaluated by the Garden Club’s Mini Grant Committee immediately following the deadline. Recipients will be notified by the second week of November and check will be issued to the teacher/applicant by the first week in December.

**2019-2020 Clarkston Farm & Garden Club Grant Application**

**Application Deadline: October 25, 2019**

Applicants will be notified of our decision by November 15, 2019

*Please complete all sections of the grant application and attach all relevant supporting documentation. Completed application and any attachments may be emailed to* [*lipuschd@gmail.com*](mailto:lipuschd@gmail.com) *or Denise Lipusch, 4400 Lamson Dr., Waterford, MI 48329 248-285-1388*

ALL SECTIONS OF THIS APPLICATION MUST BE COMPLETED FOR CONSIDERATION

Your Name: School:

Phone Number: Phone Number:

Email: School Address

Project Title:

Description of Project

Project Objectives

*Approximately how many students will benefit from this project? (Write the number in each category below)*

Students: Grade: Staff: Volunteers: Others, describe:

Describe how this project will meet the objectives and the plan for project evaluation:

PROJECT BUDGET ESTIMATED: (An expense report with receipts will be due May 20, 2020 if you are awarded a grant – see attached)

Supplies Amt. Transportation/Speakers Amt.

*If the grant is awarded, the applicant gives assurance to the Clarkston Farm & Garden Club that the funds will be used as requests. If the funds not used exceeds $25.00, they must be returned to the CF&CG via check in May of 2020 with the Expense Report.*

*If the grant is awarded the applicant agrees to recognize the Clarkston Farm & Garden Club on promotional and other materials related to the grant.*

*I have read and agree to the guidelines stated above.*

*Applicant Signature Date*

*The filing of the application by the undersigned official indicates support for this application.*

*Building Principal Date*